



Religious and social aspects of Euthanasia : A Review

Manu Singla, Research Scholar (LLM), Department of LAW,
Punjab University, Chandigarh, m.singla04.ms@gmail.com

Abstract : Euthanasia is a topic that has long been a dilemma for medical ethics, has been given more attention in the last decade. Due to the development of medical conditions, the number of such situations has been seriously considered today. The person who died a few years ago could now maintain his life through medical techniques. An example of this tendency is the situation where a patient with terminal illness wants to eliminate & die. Doctors believe that the patient has weeks, maybe days, to stay. There may be a problem in this situation if the person will not make his life through medical techniques. Euthanasia offers an offer for this problem.

ISSN 2454-308X



Euthanasia can be defined in a broader period, "The theory is that in some circumstances, when the disease, dignity or like, the life of a person becomes either permanently acceptable or useful, then the victim should be killed Should either, by itself or by any other person. "Euthanasia, i.e. mercy killing, both medical, law, ethics & religion, both have historical & contemporary issues Or appear in various controversial solutions & various legislative solutions that question. The debate on legalization of euthanasia is like an earthquake; it divides the scientific & unscientific public on its supporters & opponents, & through the literature, the idea has been eliminated that this topic has ended. In the maelstrom of issues that open this topic, the legislators from all over the world tried to find a practical solution, so that enough questions of euthanasia could be solved. Acceptable kindness of the life has been continuously shifted from the ages, for centuries, in the direction of the legalization of the honeymoon & in the direction of the full ban of Euthanasia. At the global level, there are three main ways of regulation of mercy killing. A group of countries give it equality with normal killing, while the second group represents that the celebration is a privileged kill. Finally, euthanasia in the third group is decriminalized on the fulfillment of the prescribed conditions. In Islamic countries, euthanasia are celebrated in both Eastern & Bosnia & Herzegovina. It is seen as non-Islamic & it is equivalent to murder.